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## **Steering Committee B**

Steering Committee B will meet on Monday, October 10<sup>th</sup>, 2016 at 5:30 p.m. in the County Executives Conference Room 2<sup>nd</sup> floor of the White County Courthouse.

The Agenda is as follows:

1. Call to order by the Chairman.
2. Prayer.
3. Approval of minutes from the previous meeting.
4. Election of Chairman.
5. Election of Vice Chairman.
6. Election of Secretary.
7. Explanation of 2009-2012 EMS Receivables Write-off
8. Concerned Neighbors of Flashpoint Tactical Solutions
9. Old Business
  - A. Discussion on energy savings plans presented by Schneider Electric and Siemens.
10. New Business.
11. Next meeting will be November 14<sup>th</sup>, 2016 at 5:30pm.
12. Adjourn.