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## **Steering Committee A**

Steering Committee A will meet on Monday, October 10<sup>th</sup>, 2016 at 5:30 p.m. in the Multipurpose Room 2<sup>nd</sup> floor of the White County Courthouse.

The Agenda is as follows:

1. Call to order by the Chairman.
2. Prayer.
3. Approval of minutes from the previous meeting.
4. Election of Chairman.
5. Election of Vice Chairman.
6. Election of Secretary.
7. Discussion on Sinkhole Repair on Baseball Field
8. Old Business.
  - A.) Discussion on Renting Ball Fields for Special Occasions.
  - B.) Discussion on Guhse Road House.
9. New Business.
  - A.) Explanation of 2009-2012 EMS Receivables Write-off
10. Next meeting will be November 14<sup>th</sup>, 2016 at 5:30pm.
11. Adjourn.