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## **Steering Committee A**

Steering Committee A will meet on Monday, October 9<sup>th</sup>, 2017 at 5:30 p.m. in the Multipurpose Room 2<sup>nd</sup> floor of the White County Courthouse.

The Agenda is as follows:

1. Call to order by the Chairman.
2. Prayer.
3. Approval of minutes from the previous meeting.
4. Election of Chairman.
5. Election of Vice Chairman.
6. Election of Secretary.
7. Partial Closure of Deer Trace Rd.
8. Old Business.
9. New Business.
10. Next meeting will be November 13<sup>th</sup>, 2017 at 5:30pm.
11. Adjourn.