Denny Wayne Robinson County Executive

Brooke Luna Executive Assistant



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### **Notice of Public Meeting**

# Regular Call Meeting of the White County Board of Commissioners

Pursuant to T.C.A. § 8-44-103: a public meeting of the White County Board of Commissioners will be held, and will transact such business as may lawfully come before them on Monday, October 16th, 2023 at 6:00 pm at White County Courthouse (3rd Floor Courtroom) 1 E. Bockman Way, Sparta, TN.

# White County Board of Commissioners

<u>District 1</u> Cain Rogers and Chris Brewington District 2 T.K. Austin and David Cranford District 3 Robert McCormick and Becky Golden District 4 Lanny Selby and Dakota White District 6 Roger Mason and Derrick Hutchings District 5 Jordan Cocke and Thomas Margeson District 7 Kyle Goff & Larry Daniels

Vice Chairman - Dakota White Parliamentarian - Derrick Hutchings Chairman - Kyle Goff

# Agenda

- 1. Call to order by Chairman
- 2. Prayer
- 3. Pledge
- 4. Roll Call
- 5. Approve and Spread on Minutes Consent Calendar
  - A. Approval of Minutes from Full Court meeting on September 18th, 2023
  - B. Report of October 2<sup>nd</sup>, 2023 Steering A Meeting

  - C. Report of October 2<sup>nd</sup>, 2023 Steering B Meeting D. Report of October 2<sup>nd</sup>, 2023 Solid Waste Meeting
  - E. Report of October 2<sup>nd</sup>, 2023 Budget Meeting
  - F. Report of October 9th, 2023 Purchasing Meeting
  - G. Judicial Commissioner Quarterly Report
  - H. O'Conner Utility Board Appointment
  - I. E-911 Monthly Call Report

- 6. Resolutions from Steering A Committee
  - A. Resolution 80-10-2023 Establish Speed Limit on Blue Springs Rd
  - B. Resolution 81-10-2023 Establish Speed Limit on Duck Pond Rd
  - C. Resolution 82-10-2023 Establish Stop Sign on Preston Heights Cemetery Rd
- 7. Resolutions from Steering B Committee
  - A. Resolution 83-10-2023 Merge of Central View and Mt. Gilead Fire Department
- 8. Resolution from Budget Committee
  - A. Resolution 84-10-2023 General Purpose Fund
  - B. Resolution 85-10-2023 Solid Waste Fund
- 9. Notaries
- 10. Old Business
- 11. New Business
- 12. Recognition from Audience Members
- 13. Adjournment

#### October 16, 2023

BE IT REMEBERED THAT THE WHITE COUNTY LEGISLATIVE BODY met in regular session at the White County Courthouse in Sparta, Tennessee on October 16, 2023 at 6:00 p.m.

Present and presiding the Hon. Kyle Goff- Chairman, Denny Wayne Robinson-County Executive, Chad Marcum- Finance Director. Commissioner present; Lanny Selby, Chris Brewington, Cain Rogers, Derrick Hutchings, T.K Austin, Dakota White, David Cranford, Larry Daniels, Becky Golden, Robert McCormick, Roger Mason and Thomas Margeson. Commissioners absent; Jordan Cocke

A quorum being present the following proceedings were held.

Motion was made by Commissioner T.K Austin and seconded by Commissioner Derrick Hutchings to approve and spread on minutes the consent calendar. Chairman Goff called for a voice vote; all members in favor of said motion.

Motion was made by Commissioner Derrick Hutchings and seconded by T.K Austin to approve Resolution 80-10-2023, To Establish a Speed Limit on Blue Springs Road in White County in the 3<sup>rd</sup> District. Upon the roll being called the following voted.

YES NO ABSENT

Kyle Goff Jordan Cocke

Larry Daniels

Cain Rogers

Chris Brewington

Lanny Selby

Dakota White

Robert McCormick

Becky Golden

**Derrick Hutchings** 

Roger Mason

**Thomas Margeson** 

T.K Austin

**David Cranford** 

Steering A Committee Meeting Date: Monday, October 2, 2023

Time: 5:30pm

Location: White County Courthouse - 3rd Floor

Recorded by: K. England

The White County Steering Committee A met on Monday, October, 3, 2023 at the White County Courthouse. Members of Committee A, for 2023/2024 include, White County Commissioners T.K. Austin, Cain Rogers, Becky Golden, Lanny Selby, Thomas Margeson, Derrick Hutchings, and Larry Daniels.

#### Agenda Item #1 - #3; Call to Order - Roll Call - Prayer:

Chairman Austin called the meeting of White County Steering A to order at 5:47pm and requested roll call of members present. K. England, Recorder called the roll of members in attendance. Members present were Commissioners Cain Rogers, Lanny Selby, Becky Golden, Derrick Hutchings, Lanny Selby. Recorded absent Commissioner Thomas Margeson. A quorum was confirmed.

Also present were, Executive Denny W. Robinson, Chad Marcum, WC Finance Director, Commissioners, Chris Brewington, Dakota White, and several White County citizens.

There being a quorum present, Chairman Austin welcomed everyone, followed by opening prayer, led by Commissioner Lanny Selby.

## Agenda item #4 Election of 2023-2024 Committee Officials for Steering Committee A:

#### • Appointment for Chairman of Committee A:

Chairman T.K. Austin opened the floor for nominations for Chairman of Steering Committee A for the 2023 - 2024 term. Commissioner Daniels nominated Commissioner Derrick Hutchings to serve as Chairman. With no further discussion or nominations brought forth, Commissioner Selby made a motion that all nominations cease, and that Commissioner Hutchings be appointed Chairman of Steering Committee A by acclamation, motion was seconded by Commissioner Rogers, with none opposed the motion was approved by all members. Former Chairman, Austin then turned the meeting over to the newly appointed Chairman, D. Hutchings.

# Agenda item # 5 Appointment of Vice Chairman of Committee A:

Chairman Hutchings opened the floor for nominations for Vice Chairman of Steering Committee A for the 2023-2024 term. Commissioner Daniels nominated Commissioner Becky Golden to serve as Vice Chairman of Steering Committee A for the 2023-2024 term. With no further discussion or nominations brought forth, Commissioner Selby made a motion that all nominations cease, and that Commissioner Golden be appointed Vice Chairman of Steering Committee A for the 2023 -2024 term by acclamation. The motion was seconded by Commissioner Rogers, with none opposed the motion was approved by all members.

#### • Agenda item # 6 Appointment for Secretary of Committee A:

Chairman Hutchings opened the floor for nominations for Secretary of Steering Committee A for the 2023-2024 term. Commissioner Austin nominated Commissioner Selby to serve as Secretary of Steering Committee A for the 2023-2024 term. With no further discussion or nominations brought forth, Commissioner Rogers made a motion that all nominations cease, and that Commissioner Selby be appointed Secretary of Steering Committee A by acclamation. The motion was seconded by Commissioner Golden, with none opposed the motion was approved by all members.

# Agenda Item #7 - Approval of Minutes from September 11, 2023 Steering A meeting.

Chairman Hutchings asked for review and approval of the Report from the Sept. 11, 2023 Steering A meeting. Commissioner Selby made a motion to approve the Report as presented, the motion was seconded by Commissioner Austin, without none opposed, the motion was approved.

#### Agenda Item #8 Establishing Procedures for Adding/Removing Stop Signs

Jerry Sawyer, WC Road Superintendent established new procedures for adding and removing Stop signs on county roads. Chairman Hutchings opened the floor for discussion or comments on the new set of procedures With none, Commissioner Austin made a motion to accept the Stop Sign Procedures as presented, seconded by Commissioner Selby, none opposed and the motion was approved.

#### Agenda Item #9 - Speed Limit Change on Blue Springs Road in District #3

A request to change and post speed limit on Blue Springs Rd, in Dist. # 3 was brought forth by Commissioner Golden. During discussion, Golden stated that she and other constituents in the district have been charged with citations for speeding although no signs were posted that the road was 35mph by default. Commissioner Golden requested that the speed limit be set to 45 mph and signs posted. With brief discussion, but no opposition from committee members, Commissioner Selby made a motion to establish 45mph speed limit on Blue Springs Rd and request that the Hwy Dept post signs accordingly, upon approval from full court, motion was seconded by Commissioner Austin. With none opposed the motion was approved.

#### Agenda Item # 10 - Discussion on Building Fees

Chairman Hutchings requested an update on Building Fees for residential building. Executive Robinson addressed the committee and stated that he had confirmed with state officials what the official guidelines and parameters were for setting fees on residential building permits. Robinson stated that the current Impact fees could not be raised to no more than the actual cost to operate the department and fess could not be increased to support other projects within building or planning departments. Members had some discussion on issuing commercial permits and Robinson explained the sales ratio set by the state on residential vs commercial fees and how the current ratio affects the limited amount of tax revenue for the county when new dwellings were completed. No further action was taken.

#### Agenda Item #11 - Discussion on Parks & Rec.:

Chairman Hutchings called for discussion on Parks & Rec and opened the floor with suggestions to establish P&R Sub Committee that would fall under Steering Committee A such has been done in the past

or establishing a stand-alone P & R board. Comparisons were discussed on both and the general consensus was made that until the P & R budget could support the hiring of a P & R Director, subcommittee would be the better option at this time. Members of the subcommittee would be directly appointed by Chairman Hutchings, and it was suggested that a minimum of two county commissioners be appointed to the subcommittee with other members being from various organizations and/or citizens within the county. Chairman Hutchings stated that he would research the various activities that would be considered P & R and consider options for committee appointments. Other discussion included guidelines that the subcommittee would follow when requesting funds for P & R projects or utilizing current funds allocated in the P & R budget. Commissioner Austin made a motion that a P & R subcommittee be establish and allow the subcommittee to utilize funds within the approved P & R budget as long as proper finance procedures were taken by officers of the sub-committee and reported to Steering A monthly. Commissioner Selby seconded the motion, with none opposed, the motion was approved.

#### Agenda Item # 12 - Old Business:

Chairman Hutchings opened the floor or any discussion of Old Business. Commissioner Daniels reported that an agreement had been made regarding liability insurance coverage for future archery events held on county property. ASA has agreed to provide liability insurance to cover any incidents that may occur during an official ASA archery event on county property. Now considering the agreement is confirmed with ASA to provide liability insurance coverage, Commissioner Daniels requested that he and other ASA club members host an archery shoot at Hwy 70 sports complex at least once per month. Commissioner Austin made a motion to approve ASA archery shooting events at Hwy 70 with Daniels and a local ASA board overseeing the events. Commissioner Rogers seconded the motion, with none opposed, the motion was approved.

#### Agenda Item #13 – New Business

Chairman Hutchings opened the floor for discussion of new business. Commissioner Daniels brought forth a request from constituents within Dist. 7 to limit the speed on Duck Pond Rd located in the 7<sup>th</sup> Dist. of White County due to safety concerns. Commissioner Daniels stated that there are currently no postings on the road and citations can't be issued if speed isn't determined to exceed 45mph. Commissioner Selby made a motion to establish a 35mph speed limit on Duck Pond Rd and request that signs be posted for the reduced speed upon approval from the full court. Motion was seconded by Commissioner Golden, with none opposed the motion was approved.

In other (new) business, Executive Robinson brought forth requests from outside vendors that wish to bid on providing fireworks for the annual Freedom Celebration stating that if one or more vendors present requests or quotes proper bidding procedures must take place. Commissioner Austin made a motion to accept bids for fireworks from licensed pyro vendors who present bids for no more than \$15,000. motion was seconded by Commissioner Selby, with none opposed, the motion was approved.

A final matter was brought forth by Executive Robinson from Commissioner Jordon Cocke regarding confusion on two roads coming off McMinnville Hwy. Currently Preston Heights Rd runs in to Preston Heights Cemetery Road with no division or boundary. A map was presented to members highlighting the area that showed the layout of both roads off of McMinnville Hwy. After brief discussion it was agreed that street/road signs should be posted at each end of both roads and a stop sign be placed facing back towards McMinnville Hwy off of Preston Heights Rd, and adding a small unmarked section of the road to Preston Heights Rd. Robinson and Cocke both noted that no changes or interference would be created for residents on Preston Heights Rd. with no further discussion a motion was made by Cain Rogers to post street/road signs at the ends of Preston Heights Rd and at the end of Preston Heights Cemetery Road and

one stop sign at the end of Preston Heights Rd upon approval from full court, motion seconded by Commissioner Daniels, with none opposed the motion was approved.

Chairman Hutching addressed the pubic audience and opened the floor for statements or concerns. None was brought forth.

#### Agenda Item #14 - Calendar Update

Chairman Hutchings announced the upcoming meetings for the White County Legislative Body and other calendar updates. The Regular Call meeting will be Monday, October 16, 2023 at the White County Courthouse, 3<sup>rd</sup> floor courtroom at 6:00 pm.

The next Steering A meeting will be Monday, November 6, 2023 at the White County Courthouse, 3rd floor at 5:30 pm.

#### Agenda item # 15 – Adjourn:

There being no further business, Commissioner Austin made a motion to adjourn, seconded by Commissioner Golden, with none opposed, the motion was approved. Meeting was adjourned at 7:40pm.

Chairman, Derrick Hutchings Steering A Committee Secretary, Lanny Selby Steering A Committee

#### **Steering B Committee**

Date: 10/02/2023 Time: 5:00pm

Location: White County Courthouse

Recorded by: Brooke Luna

Members Present

Members Absent

Others Present

Chris Brewington
Jordan Cocke

Roger Mason
Dakota White

David Cranford Robert McCormick Kyle Goff Executive Denny W. Robinson Finance Director, Chad Marcum OEM Director, Matt McBride

Representative from Open Meeting Tech

Representative from BIS

Other members of the community Executive Assistant, Brooke Luna

There being a quorum present the meeting was called to order Chairman Roger Mason and Commissioner White started the meeting with prayer.

#### Approval of September 11th, 2023 Steering B Report

Chairman Mason asked for review and approval of the Minutes from the September 11<sup>th</sup>, 2023 meeting. Commissioner McCormick made a motion to approve the Minutes as presented and Commissioner Cocke seconded the motion; with no objections the motion was approved.

#### **Election of Chairman**

Chairman Mason opened the floor for nominations for Chairman of the Steering B Committee for the 2023-2024 term. Commissioner Cranford nominated Commissioner White. With no other nominations, Commissioner Mason made a motion that all nominations cease and Commissioner White be elected by acclamation, seconded by Commissioner McCormick, with none opposed the motion was approved.

#### **Election of Vice Chairman**

Chairman White opened the floor for nominations for Vice Chairman of the Steering B Committee for the 2023-2024 term. Commissioner Mason nominated Commissioner David Cranford. With no other nominations, Commissioner McCormick motion that all nominations cease and Commissioner Cranford be elected by acclamation, seconded by Commissioner Brewington, with none opposed the motion was approved.

#### **Election of Secretary**

Chairman White opened the floor for nominations for Secretary of the Steering B Committee for the 2023-2024 term. Commissioner Cranford nominated Mr. Jordan Cocke. With no other nominations, Commissioner McCormick made a motion that all nominations cease and Commissioner Cocke be elected by acclamation, seconded by Commissioner Mason, with none opposed the motion was approved.

#### Presentation from BIS -Live Streaming

Chairman White welcomed Jody Holland from BIS Technology. Mr. Holland shared with the committee what BIS would have to offer in regards to live streaming the meetings. He stated that his company works with the White County Circuit Court Clerks office at this time for court purposes. No action was taken at this time.

#### Presentation from Open Meeting Technology

Chairman White welcomed Mark Netsch and Mike Bauer from Open Meetings Technology. Mr. Netsch and Mr. Bauer presented the features of the software package and packaging prices to the committee. After some discussion Commissioner Mason made a motion to request Executive Robinson to contact someone about possible changes to the courtroom setup, Commissioner McCormick seconded the motion; with no objections the motion was approved.

#### Discussion on Central View & Mount Gilead Fire Districts

Executive Robinson shared with the committee that the Chief from Central View (District 3) and Mount Gilead (District 10) are wanting to join the two fire districts due to volunteerism and the ability to serve their community. Executive Robinson explained that the county legislative body approves the boundary lines for the fire districts. He explained that the funding would still go to each department. Chief McBride explained to the committee that both districts lacked the population count per square miles to be eligible for grants and the merger would allow them to combine those numbers. After some discussion, Commissioner Cranford made a motion to approve the request of the removal of the district boundary lines and merge the two districts to one, seconded by Commissioner McCormick; with no objections the motion was approved.

#### **County Storage**

There wasn't an update to be given at this time.

#### Rowland's Sawmill

Executive Robinson shared with the committee that there had been a misunderstanding with the quotes for the clean-up and he would get the ball rolling with getting that job completed.

#### Old Business - None

#### **New Business**

Donna Parker and Monica Jinca addressed the committee with their concerns for the animal shelter in regards to the dogs being taken care of and would like to make suggestions as to how the shelter can be improved. Commissioner White requested this matter be placed on next months agenda and invited Ms. Parker and Ms. Jinca back next month to present their recommendations for improvements of the Animal Shelter.

Calendar Update

Monday, October 16<sup>th</sup>, 2023 at 6:00 p.m. - WC Legislative Body Regular Call Meeting Monday, November 6<sup>th</sup>, 2023 at 5:00 p.m. - Steering B Committee Meeting.

Ad	io	u	ľ	n

There being no further business, Commissioner Mason made a motion to adjourn and Commissioner Cocke seconded the motion. With no objections, the motion was approved and the meeting adjourned.

Chairman, Roger Mason	Secretary, Jordan Cocke
Steering B Committee	Steering B Committee

#### **Solid Waste Committee**

Date: 10/02/2023

Location: White County Courthouse

Recorded by: Brooke Luna

Members Present

Members Absent

Others Present

Jordan Cocke

Kyle Goff

Chad Marcum, Finance Director Brooke Luna, Executive Assistant

Chris Brewington TK Austin

Members from EMS

Becky Golden Dakota White

Other members of the community OEM Director, Matt McBride

Derrick Hutchings

There being a quorum present the meeting was called to order by Chairman Austin.

#### Approval of the Previous Solid Waste Report

Chairman Austin opened the floor for discussion and approval of the Minutes from the September 11<sup>th</sup>, 2023 Solid Waste meeting. With no other discussion, Commissioner White made a motion and Commissioner Cocke seconded the motion to approve the Minutes as presented. With no objections the motion was approved.

#### **Election of Chairman**

Chairman Austin opened the floor for nominations for Chairman of the Solid Waste Committee for the 2023-2024 term. Commissioner Hutchings nominated Mr. T.K. Austin. With no other nominations, Commissioner White made a motion that all nominations cease and Commissioner Austin be elected by acclamation, seconded by Commissioner Cocke, with none opposed the motion was approved.

#### **Election of Vice Chairman**

Chairman Austin opened the floor for nominations for Vice Chairman of the Solid Waste Committee for the 2023-2024 term. Commissioner Brewington nominated Mr. Derrick Hutchings. With no other nominations, Commissioner Golden motion that all nominations cease and Commissioner Hutchings be elected by acclamation, seconded by Commissioner Cocke, with none opposed the motion was approved.

#### **Election of Secretary**

Chairman Austin opened the floor for nominations for Secretary of the Solid Waste Committee for the 2023-2024 term. Commissioner White nominated Mr. Jordan Cocke. With no other nominations, Commissioner Hutchings made a motion that all nominations cease and Commissioner Cocke be elected by acclamation, seconded by Commissioner Brewington, with none opposed the motion was approved.

#### **Engineer's Report**

Official Document

Chairman Austin opened the floor for the Engineer's Report given by Executive Robinson. Mr. Robinson stated that there was no engineer's report at this time. He gave a brief update on equipment repairs at the landfill. He also updated the committee on a notice of deficiency that was received and is currently working with TriAd to determine on how to move forward.

#### **Discussion on Front End Truck**

Chairman Austin opened the floor to Executive Robinson to give the committee an update on the funding for the front-end truck. He stated that the total cost for the truck was going to be \$361,000 and \$350,000 is the number that was approved to spend and the committee would need to amend the original amount in order to cover the total cost of the truck. After some discussion, Commissioner Hutchings made a motion

to amend the original amount of \$350,000 and raise it to \$361,000, seconded by Commissioner Golden; with no objections the motion was approved.

#### Update on RFP

Executive Robinson shared with the committee an update on the RFP. He stated that the RFP is out and the deadline for submittal is for November 7<sup>th</sup>, although there had already been companies requesting an extension. No extension has been issued at this time.

#### **Old Business**

Commissioner Hutchings asked if there was an update on airspace left in Class I but there was not an update at this time.

#### **New Business**

Finance Director, Chad Marcum stated that a motion was needed to send a request to the Budget Committee for appropriation to finalize the land purchase of the Sain property and the truck from the proceeds from the Capital Outlay Note. Commissioner Hutchings made a motion to send the request to Budget and Commissioner White seconded the motion; with no objections the motion was approved.

#### **Recognition from Audience Members**

Chairman Austin opened the floor to the audience members present at the meeting. Citizen, Tanya Rust addressed the committee and had a question regarding the RFP and the purchasing of the land. The committee and Executive Robinson were able to address and answer Ms. Rust's questions.

Ca	lon	dar	TI	nda	te
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Monday, October 16<sup>th</sup>, 2023 – WC Legislative Body Regular Called Meeting Monday, November 6<sup>th</sup>, 2023 – Next Solid Waste Meeting will follow Steering A Committee

There being no further business, Commissioner Hutchings made a motion to adjourn, seconded by Commissioner Cocke; with no objections, the meeting was adjourned.

Chairman, T.K. Austin	Secretary, Jordan Cocke
Solid Waste Committee	Solid Waste Committee

#### **Budget Committee Meeting**

Date: 10/02/2023

Time: Following Solid Waste Committee Location: White County Courthouse

The White County Budget Committee met on Monday, October 2, 2023 following the Solid Waste Committee at the White County Courthouse. Members present were County Executive Denny Wayne Robinson, Commissioner Derrick Hutchings, Commissioner Jordan Cocke, and Commissioner David Cranford. Also present were Director of Finance Chad Marcum, Commissioner Chris Brewington, and members of the community. Absent was Commissioner Kyle Goff.

There being a quorum present, the meeting was called to order by Mr. Robinson.

Mr. Robinson asked for approval of the minutes from the September 11, 2023 meeting. Mr. Cranford made a motion and Mr. Cocke seconded the motion to approve the minutes as presented. On a voice vote, the motion was unanimously approved.

Mr. Robinson opened the floor for nominations for Chairman. Mr. Cranford nominated Mr. Robinson. Mr. Hutchings made a motion and Mr. Cocke seconded the motion that all nominations cease and Mr. Robinson be elected by acclamation. On a voice vote, the motion was unanimously approved.

Mr. Robinson opened the floor for nominations for Vice Chairman. Mr. Cranford nominated Mr. Hutchings. Mr. Cocke made a motion and Mr. Cranford seconded the motion that all nominations cease and Mr. Hutchings be elected by acclamation. On a voice vote, the motion was unanimously approved.

Mr. Robinson opened the floor for nominations for Secretary. Mr. Hutchings nominated Mr. Cranford. Mr. Cocke made a motion and Mr. Hutchings seconded the motion that all nominations cease and Mr. Cranford be elected by acclamation. On a voice vote, the motion was unanimously approved.

The committee considered five (5) General Fund amendments as follows:

- 1. Sheriff's Department \$45,748 for a Mental Health Transport Grant
- 2. Sheriff's Department \$28,706 for TN Dangerous Drug Task Force Funding
- 3. Jail \$191,393 for a JAG Re-Entry grant for Mental Health Services
- 4. Jail 14,937 for TCI Training Equipment Grant
- 5. Elections \$2,403 for Computer Equipment Grant

Mr. Hutchings made a motion and Mr. Cranford seconded the motion to approve the amendments as presented and recommend their passage by the full county commission. On a voice vote, the motion was unanimously approved.

Mr. Goff asked the committee for any old business: There was none.

Mr. Goff asked the committee for any new business:

The committee considered a General Purpose School Fund amendment in the amount of \$589,000 to appropriate funding for the construction of a hitting facility for the White County High School

Softball Team. Mr. Cranford made a motion and Mr. Hutchings seconded the motion to approve the amendment as presented and recommend its passage by the full county commission, contingent upon school board approval. On a voice vote, the motion was unanimously approved.

The committee considered two (2) Fiscal Year 2024 School Federal Projects Fund Original Budgets as follows:

- 1. Subfund 718 State Special Education Preschool Grant: \$95,577.28
- 2. Subfund 905 ARP IDEA, Part B: \$18,973.97

Mr. Cocke made a motion and Mr. Hutchings seconded the motion to approve the budgets as presented, contingent upon school board approval. On a voice vote, the motion was unanimously approved.

Coming for the Solid Waste Committee, the committee considered a Solid Waste Disposal Fund budget amendment in the amount of \$1,150,000 to appropriate funds from the issuance of a capital outlay note. Mr. Cranford made a motion and Mr. Hutchings seconded the motion to approve the budget amendment and recommend its approval by the full county commission. On a voice vote, the motion was unanimously approved.

After discussion, the next meeting was set for Monday, November 6, 2023 following the Solid Waste Committee.

Mr. Cocke made a motion and Mr. Hutchings seconded the motion to adjourn. On a voice vote, the motion was unanimously approved.

Denny Wayne Robinson, Chairman Budget Committee David Cranford, Secretary Budget Committee

#### **Purchasing Committee Meeting**

Date: 10/09/2023 Time: 9:30am

Location: White County Courthouse

The White County Purchasing Committee met on Monday, October 9, 2023 at 9:30 AM at the White County Courthouse. Regular members present were Mr. Lanny Selby, Mr. Kyle Goff, and Mr. Denny Wayne Robinson. Also present was Mr. Chad Marcum. Absent was Mr. TK Austin.

There being a quorum present, the meeting was called to order by Mr. Selby and a prayer was led by Mr. Goff.

Mr. Selby opened the floor for nominations for Chairman. Mr. Robinson nominated Mr. Selby. Mr. Goff made a motion and Mr. Robinson seconded the motion that all nominations cease and Mr. Selby be elected by acclamation. On a voice vote, the motion was unanimously approved.

Mr. Selby opened the floor for nominations for Vice Chairman. Mr. Goff nominated Mr. Austin. Mr. Robinson made a motion and Mr. Goff seconded the motion that all nominations cease and Mr. Austin be elected by acclamation. On a voice vote, the motion was unanimously approved.

Mr. Selby opened the floor for nominations for Secretary. Mr. Robinson nominated Mr. Goff. Mr. Selby made a motion and Mr. Robinson seconded the motion that all nominations cease and Mr. Goff be elected by acclamation. On a voice vote, the motion was unanimously approved.

The committee considered a recommendation to accept a RFP response from Freeland Automotive with a score of 98.5 for law enforcement vehicles. After review, Mr. Goff made a motion and Mr. Robinson seconded the motion to accept the recommendation noting that all appropriate purchasing practices were followed. On a voice vote, the motion was unanimously approved.

The committee considered a recommendation to accept a RFB response from Cookeville Heating and Cooling in the amount of \$38,400 for repairs to the chiller at Doyle Elementary. After review, Mr. Robinson made a motion and Mr. Goff seconded the motion to accept the recommendation noting that all appropriate purchasing practices were followed. On a voice vote, the motion was unanimously approved.

Mr. Selby asked the committee for any old business: There was none.

Mr. Selby asked the committee for any new business: There was none.

There being no further business, Mr. Robinson made a motion and Mr. Goff seconded the motion to adjourn. The motion was unanimously approved.

Lanny Selby, Chairman Kyle Goff, Secretary
Purchasing Committee Purchasing Committee

WHITE COUNTY JU	DICIAL COMN	IISSIONI			REPORT	
	JULY 1 - SEPTI		1		7:450p (#### #####	
OFFENSES:	TCA DRUGE	CITY	COUNTY	STATE	INDIVIDUAL	TOTAL
Introduction of controbond into popul					l l	
Introduction of contraband into penal Facility	39-16-201	2	1 1			3
Falsifying Drug Test	39-17-437					0
Felony Possession Sch 2 Drugs	39-17-417 II					0
Possession of Drug Paraphernalia	39-17-425	9	3	2		14
Possession Sch 1	39-17-417					0
Poss/Sell/Del/Mfg Cocaine	39-17-417					0
Poss/Sell/Del/Mfg Sch 2 (Meth)	39-17-417					0
Poss/Sell/Del/Mfg Sch 5	39-17-417					0
Poss/Sell/Del/Mfg Sch 6	39-17-417					0
Possession without Prescription	55-10-105		2	2		4
Simple Possession Sch 2 Drugs	39-17-418 II	2	2	2		6
Simple Possession Sch 3 Drugs	39-17-418 III	2		1		3
Simple Possession Sch 4 Drugs	39-17-418 IV	2.				2
Simple Possession Sch 5 Drugs	39-17-418 V	<u>-</u>	1			1
Simple Possession Sch 6 Drugs	39-17-418 VI	5	1			6
Violation of Drug Free School Zone	39-17-432					0
Possession/Mfg/Sell/Deliver sch 2						
(Meth)	39-17-434	9	3	2		14
Simple Possession Sch 1 Drugs	39-17-418 1	2	1			3
Simple Possession	39-17-418		1			1
Tampering with/Fabricating Evidence	39-16-503	1				1
Driving While In Possession Of Meth	55-50-506	1				1
Poss/Sell/Del/Mfg Sch 4	39-17-417		1			1
TOTAL						56
(	CRIMES AGAI	NST PEC	DPLE			
Adult Abuse / Neglect / Exploitation	71-6-117					0
Abuse of Elderly Adult						0
Aggravated Assault	39-13-102		11			11
Aggravated Burglary	39-14-403		2			2
Aggravated Child Abuse	39-15-402					0
Aggravated Criminal Trespass	39-14-406					0
Aggravated Kidnapping	39-13-304					0
Aggravated Statutory Rape	39-13-506					0
Assault on Law Enforcement Officer	39-13-101					0
Aggravated Assault on 1st Responder	39-13-116					0
Burglary	39-14-402		1			1
Child Abuse and Neglect	39-15-401		1			1
Child Endangerment	55-10-414					0
Retaliation for Past Action	39-16-510		1			1

Coercion of witness	39-16-507				0
Criminal Attempt	39-12-101				0
Criminal Impersonation	39-16-301	2			2
Criminal Simulation	39-14-115		1		1
Criminal Trespass	39-14-405				0
Custodial Interference	39-13-306				0
Domestic Assault	39-13-111	1	21		22
Electronic Tracking on Motor Vehicle	39-13-606				0
Especially Aggravated Burglery	39-14-404				0
Especially Aggravated Kidnapping	39-13-305		1		
False imprisonment	39-13-302				0
Forgery	39-14-114				0
Fraudulent use of debit / credit card	39-14-118				0
Harassment	39-17-308				0
Identity Theft	39-14-150				0
Interference with Emergency Calls	65-21-117				0
Murder 2nd Degree	39-13-210				0
Kidnapping	39-13-303				0
Perjury	39-16-703				0
Possession of Stolen Property	39-14-103		·		0
Reckless Endangerment	39-13-103		1		1
Theft of Property	39-14-103		4	2	6
Theft of Property (shoplifting)	39-14-146	2			2
Theft of Services	39-14-104				0
Rape of a Child	39-13-522				0
Sexual Battery	39-13-505				0
Simple Assault	39-13-101		3		3
Stalking	39-17-315				0
Vandalism	39-14-408	1	2		3
Violation of Bond Conditions	40-11-112	11			1
Violation of Order of Protection	39-13-113	2	2		4
Worthless Check	39-14-121				0
Actions by Home Improvement Service	39-14-154				0
Aggravated Vehicular Assault on an Off	39-13-115				0
Civil Rights Intimidation	39-17-309		11		1
TOTAL					62
	DRIVING VI	OLATIC	INS		
Alt / Fals / Forg Auto Tag Title / Plates	55-5-116				0
Driving on Rev/Can/Sus	55-50-504	6	4	3	13
Driving While in Possession of Meth	55-50-506				0
Driving under the influence of intox/drug	55-10-401			1	1
Failure to Exercise Due Care	55-8-136				0
Failure to Report Veh Accident	55-10-106				0
Failure to Maintain lane of travel	55-8-123			1	

Felony Evading in Motor Vehicle	39-16-603					0
Financial Responsibility	55-12-139		1			1
Habitual Offender	55-10-616					0
Ignition Interlock Device	55-10-412					0
Leaving the Scene of an Accident	55-10-102					0
No Drivers License	55-50-301	2	1			3
Open Container Law	55-10-416	1	1			2
Refusal to Submit to BAC test	55-10-406					0
Reckless Driving	55-10-205					0
Speeding	55-8-152					0
Move Unregistered Vehicle on Hwy	55-3-102					0
Underage Driving While Impaired	55-10-415					0
Operating Motor Vehicle w/Expired Reg	55-4-104					0
Violation Vehicle Registration	55-4-101					0
Leaving the Scene of an Accident/Bodil	55-10-305		1			1
Helmet Law	55-9-302					
Church/School Bus Violation	55-8-151	1				1
Seat Belt Law	55-9-603			1		1
Motor Vehicle Lights Law	55-9-402					
TOTAL	·		·			21
WUL	ENJEE / UNDE	RAGE (	CHARGES			
Illegal Underage Consumption	1-3-113					0
Underage Possession of Alcohol	57-3-412					0
Juvenile Petition		1	1	2	11	5
TOTAL						5
00	P / OGB /SE	RCH W	ARRANT		_	
Bond Conditions		1	21			22
Order of Protection					20	20
Search Warrant Issue		1	5	1		7
TOTAL						49
Company of the second s	rimes Involv	ing a Wi	eapon .		<u> </u>	
Poss of Handgun While Under the Influ	39-17-1321					0
Possession of Prohibited Weapon	39-17-1302					0
Possession of a weapon during comm (	37-17-1324	1				1
Poss of a Weapon by Felon	39-17-1307	1				1
Reckless End with a Deadly Weapon	39-13-103					0
TOTAL						2
	OTHER C	HARGE	S		T	<del></del>
Animals at Large	44-8-408				1	1 1
Absence w/o Leave	58-1-613					0
Bribery of Public Servant	39-16-102					0

IOIAL					
TOTAL	03 14 002		<u> </u>		12
Littering	39-14-502		1		1
Crulety to Animals	39-40-211		1	<del>                                     </del>	0
Violation of Sex Offender Registry	39-40-211		1		1
Violation to Report in Timely Manner	40-39-203				0
Tampering with / Fabricating Evidence Violation of Community Supervision for	39-10-503				0
Unlawful Exposure	39-17-316				0
Unlawful Disposal of Sewage	39-17-318				0
Resisting Official Detention	68-13-406	<u> </u>			0
Public Intoxication	39-17-310 39-16-602	1			1
Possession of Tobacco by Minor	39-17-1505	2	2		4
Possession of Untaxed Alcohol	57-3-401				0
Possession of Counterfeit Currency	40-13-215				0
Possession of Burglary tools	39-14-701		1		0
Misuse of 911	7-8-316				1
Killing of Animal	39-14-205				0
Interference with Emergeny call	65-21-117				0
Indecent Exposure	39-13-511				0
Harboring a Fugitive	39-11-411				0
Fugitive from another state	40-9-103			-	0
Filing False Police Report	39-16-502				0
Falsifying Drug Test	39-17-437				0
Failure to Send / School Related	49-6-3007				0
Failure to carry proper restrictions on ID	50-50-353				0
Failure to Appear	39-16-609		2		2
Evading Arrest	39-16-603				0
Disorderly Conduct	39-17-305		11		1
Bribing a Witness	39-16-107				0

Note: The above warrants written by the Judicial Commissioners do not in any way reflect those written by

Carrie Mullins	Date

Mark Mckee

	JULY 1 - S	EPT 30 2	023			
OFFENSES:	TCA	CITY	COUNTY	STATE	INDIVIDUAL	TOTAL
	DRUG (				Territoria de la companya de la comp	
Introduction of contraband into penal Facility	39-16-201	1				1
Falsifying Drug Test	39-17-437					0
Felony Possession Sch 2 Drugs	39-17-417					0
Possession of Drug Paraphernalia	39-17-425	10	5			15
Possession Sch 1	39-17-417		2			2
Poss/Sell/Del/Mfg Cocaine	39-17-417	1				1
Poss/Sell/Del/Mfg Sch 2 (Meth)	39-17-417					0
Poss/Sell/Del/Mfg Sch 6	39-17-417	2		1		3
Possession without Prescription	55-10-105		1			1
Simple Possession Sch 2 Drugs	39-17-418 II	1	1			2
Simple Possession Sch 3 Drugs	39-17-418 III	3	1			4
Simple Possession Sch 4 Drugs	39-17-418 IV					0
Simple Possession Sch 5 Drugs	39-17-418 V					0
Simple Possession Sch 6 Drugs	39-17-418 VI		3			3
Violation of Drug Free School Zone	39-17-432					0
Possession/Mfg/Sell/Deliver sch 2 (Meth)	39-17-434	6	6	1		13
Simple Possession Sch 1 Drugs	39-17-418 1	5	2			7
TOTAL						52
	CRIMES AGA	INST PE	EOPLE			
Adult Abuse / Neglect / Exploitation	71-6-117					0
Abuse of Elderly Adult						0
Aggravated Assault	39-13-102	3	5			8
Aggravated Burglary	39-14-403	-				0
Aggravated Burglary	39-13-1003	1				
Aggravated Criminal Trespass	39-14-406		1			1
Aggravated Kidnapping	39-13-304					0
Aggravated Statutory Rape	39-13-506					0
Assault on Law Enforcement Officer	39-13-101	1				0
Aggravated Assault on 1st Responde	39-13-116					0
Burglary	39-14-402					0
Child Abuse and Neglect	39-15-401		2			2
Child Endangerment	55-10-414					0
Retaliation for Past Action	39-16-510					0

Mark McKee

Coercion of witness	39-16-507				0
Criminal Attempt	39-12-101				0
Criminal Impersonation	39-16-301	2			2
Criminal Simulation	39-14-115				0
Criminal Trespass	39-14-405	2	2		4
Custodial Interference	39-13-306				0
Domestic Assault	39-13-111	5	9		14
Electronic Tracking on Motor Vehicle	39-13-606				
Especially Aggravated Burglery	39-14-404				0
False imprisonment	39-13-302				0
Forgery	39-14-114				0
Fraudulent use of debit / credit card	39-14-118				0
Harassment	39-17-308	1	4		5
Identity Theft	39-14-150				0
Interference with Emergency Calls	65-21-117				0
Murder 2nd Degree	39-13-210				0
Kidnapping	39-13-303	***************************************			0
Perjury	39-16-703				0
Possession of Stolen Property	39-14-103				0
Reckless Endangerment	39-13-103	1	2		3
Theft of Property	39-14-103				0
Theft of Property (shoplifting)	39-14-146	4			4
Theft of Services	39-14-104				0
Rape of a Child	39-13-522				0
Sexual Battery	39-13-505	***************************************			0
Simple Assault	39-13-101	2	3		5
Stalking	39-17-315				0
Vandalism	39-14-408		3		3
Violation of Bond Conditions	40-11-112	, , , , , , , , , , , , , , , , , , ,			0
Violation of Order of Protection	39-13-113	2	8		10
Worthless Check	39-14-121		1		1
Actions by Home Improvement Servi	39-14-154				0
Aggravated Vehicular Assault on an	39-13-115				0
TOTAL					63
	DRIVING	VIOLATI	ONS	4.497	
Alt / Fals / Forg Auto Tag Title / Plate	55-5-116	manner yn rei ddig Persyddig y Mae fyddi y eiligen Mae'n ddifell y di	and the second s	1	1
Driving on Rev/Can/Sus	55-50-504	6	8		14
Driving While in Possession of Meth	55-50-506	1	1		2
Driving under the influence of intox/d	55-10-401	3	4		7
Failure to Exercise Due Care	55-8-136				0
Failure to Report Veh Accident	55-10-106				0
Felony Evading in Motor Vehicle	39-16-603				0
Financial Responsibility	55-12-139		1		1
Habitual Offender	55-10-616				0
			1		

Mark Mckee

Ignition Interlock Device	55-10-412					0
Leaving the Scene of an Accident	55-10-102		1			1
No Drivers License	55-50-301	1	1	1		3
Open Container Law	55-10-416	1	1			2
Refusal to Submit to BAC test	55-10-406					0
Reckless Driving	55-10-205	1	1			2
Speeding	55-8-152					0
Move Unregistered Vehicle on Hwy	55-3-102					0
Underage Driving While Impaired	55-10-415					0
Operating Motor Vehicle w/Expired R	55-4-104					0
Violation Vehicle Registration	55-4-101					0
Child Passenger Restraints	55-9-602		1			1
TOTAL						34
UU	VENILE/ UNI	DERAGE	CHARG	≣S		
Illegal Underage Consumption	1-3-113					0
Underage Possession of Alcohol	57-3-412					0
Juvenile Petition		4	4			8
Simple Possession Sch6 Drugs	39-17-418		1			1
TOTAL						9
0	OP / OGB /SE	EARCH V	VARRAN	T		
Bond Conditions		5	13			18
Order of Protection					27	27
Search Warrant Issue		3	6	2		11
Motion to Extend OOP					1	1
Recall OOP					2	2
TOTAL						59
	Crimes Invo	lving a V	Veapon			
Poss of Handgun While Under the In	39-17-1321		1			1 1
Possession of Prohibited Weapon	39-17-1302					0
Possession of a weapon during comi	37-17-1324	2	1			3
Poss of a Weapon by Felon	39-17-1307	11	4			5
Reckless End with a Deadly Weapon	39-13-103					0
Possession of Weapons	39-16-201		1			1
TOTAL						10
	OTHER	CHARG	ES			<del></del>
Animals at Large	44-8-408		3			3
Absence w/o Leave	58-1-613					0
Disorderly Conduct	39-17-305		2			2
Evading Arrest	39-16-603	2	1	1		4
Failure to Appear	39-16-609					0
Failure to carry proper restrictions on	50-50-353					0
Failure to Send / School Related	49-6-3007					0
Falsifying Drug Test	39-17-437					0
Filing False Police Report	39-16-502					0

			Ĺ	Mar	KM	7c Kee
Fugitive from another state	40-9-103	1				1
Harboring a Fugitive	39-11-411					0
Indecent Exposure	39-13-511	1	1			2
Interference with Emergeny call	65-21-117	1				1
Killing of Animal	39-14-205					0
Misuse of 911	7-8-316					0
Possession of Burglary tools	39-14-701					0
Possession of Counterfeit Currency	40-13-215					0
Possession of Untaxed Alcohol	57-3-401					0
Possession of Tobacco by Minor	39-17-1505					0
Public Intoxication	39-17-310	6	4			10
Resisting Official Detention	39-16-602	1	2			3
Tampering with / Fabricating Evidend	39-16-503		2			2
Violation of Community Supervision f	39-13-526					0
Violation of Sex Offender Registry	39-40-201		2			2
Crulety to Animals	39-14-212					0
Violation of Sex Off.Reg	40-39-203		2			2
						0
TOTAL						32
			1 n			
TOTAL OF ALL ITEMS		92	130	7	30	259

Note: The above warrants written by the Judicial Commissioners do not in any way reflect those written by

Mark McKee	Date	10/10/2023	

# BEFORE THE COUNTY EXECUTIVE OF WHITE COUNTY, TENNESSEE In Re: ) )

O'CONNER UTILITY DISTRICT
OF WHITE COUNTY, TENNESSEE

#### ORDER APPOINTING UTILITY DISTRICT COMMISSIONER

This matter came before Denny Wayne Robinson, the County Executive for White County, Tennessee upon the *Certification of Nominees for Appointment of Utility District Commissioner* which was presented to the White County Executive by the **O'Conner Utility District** in order to fill am impending vacancy on its Board of Commissioners pursuant to Tenn. Code Ann. § 7-82-307(a).

Whereupon the list of qualified nominees was submitted in order of preference by said Utility District, and pursuant to the authority granted this office as set forth in Tenn. Code Ann. § 7-82-307(a)(4), IT IS HEREBY ORDERED that nominee MICHAEL STEVENS, is appointed to serve as a Commissioner for the Board of Commissioners for the O'Conner Utility District of White County, Tennessee for a term of four (4) years; to serve November 7, 2023 to November 7, 2027.

This Order Appointing Utility District Commissioner, pursuant to TENN. CODE ANN. § 7-82-307(a)(4), shall be entered of record on the minutes of the White County Legislative Body and a certified copy of the order shall be furnished to the O'Conner Utility District Board of Commissioners and to appointee MICHAEL STEVENS.

This the 9th day of October, 2023

DENNY WAYNE ROBINSON, WHITE COUNTY EXECUTIVE

# **CERTIFICATE OF SERVICE**

I hereby certify that I have either hand-delivered or placed in the United States Mail, with sufficient postage thereon, a certified copy of the foregoing addressed to:

Michael Stevens O'Conner Utility District

On this the 9th day of October, 2023.

Denny Wayne Robinson, White County Executive

Crosstab: Distinct Incident for Agency

09/30/23 23:59:59 01/01/23 0:00:00

Start:

End:

263	31	37	33	34	18	30	26	31	23	MT. GILEAD VFD
251	27	26	29	32	20	33	34	28	22	HICKORY VALLEY VFD
63	7	10	9	7	8	&	7		7	EMS NIGHT PAGE
92	22	32	10	2	œ	2	4	л	7	EMS DIRECTOR
198	27	23	18	21	19	17	17	21	35	EMS DAY PAGE
310	23	51	26	27	40	35	35	35	38	EASTLAND VFD
227	31	26	22	29	14	30	24	31	20	DOYLE VFD
226	14	31	24	28	20	32	24	30	23	CHERRY CREEK VFD
311	34	38	35	43	25	35	37	45	19	CENTRAL VIEW VFD
312	24	27	31	32	40	49	36	30	43	CASSVILLE VFD
330	24	53	26	32	41	38	39	38	39	פטאטפנגטרו פרט
Grand Total	9	8	7	6	5	4	3	2	1	Agency
									Month	Inc Num Count

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16934	1741	1946	1976	1971	2066	2000	1648	1687	1899	WHITE COUNTY SHERIFF
	562	633	579	604	589	564	543	536	632	WHILE COONLY EMS
	14	10	5	11	2	<b>ل</b>	4	4	7	WHILE COONLY EMA
	ω	10	4		2		<b>j</b> k	2		WHITE COUNTY E911
	ω	13	7	4						WCSO SUPPORT/OVERWAT CH
				15		4	2	2	<b>,</b>	WCSO SORT SQUAD 1
	2		ω		2		ω	<b>j</b> k		THP
	27	24	ထ	29	29	21	18	16	27	SPARTA WHITE CO RESCUE
	623	666	737	775	745	698	611	571	742	SPARTA POLICE DEPARTMENT
	41	55	57	40	44	57	43	45	44	SPARTA FIRE DEPARTMENT
	47	53	39	32	31	65	57	60	53	NORTH END VFD

The far right column represents the total number of unique incident numbers assigned to an agency for the defined date range.

appropriate report. Note: Multiple Agencies can be assigned to an incident number. Totaling the values in a column does NOT represent the count for the PSAP. If you are looking for that count, use the

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### RESOLUTION NO. 80-10-2023 TO ESTABLISH A SPEED LIMIT ON BLUE SPRINGS ROAD IN WHITE COUNTY IN THE 3<sup>rd</sup> DISTRICT

WHEREAS, the County Legislative Body of White County has determined that the public safety requires a speed limit change; and

**WHEREAS**, Tennessee Code Annotated, Section 55-8-153, authorizes the County Legislative Body to establish or change speed limits on roads being maintained by the county;

**NOW THEREFORE BE IT RESOLVED,** by the County Legislative Body of White County, Tennessee meeting in regular session on this 16<sup>th</sup> day of October, 2023 that the County Legislative Body of White County, establishes a speed limit at 45 mph on Blue Springs Road:

<u>Name of Road</u> Blue Springs Rd	Beginning Point Hwy 84	<u>Ending Point</u> Frank Sims Rd	Speed 45
Department is authorized speed limit changes on the accordance with Tenness	d and directed to erect appropriate he roads and places listed above w see Code Annotated, 55-8-153	strative officer of the White County signs and traffic signals giving not there the speed limits are effective,	ice of the
Motion made by Lour above resolution be adop	ick Hutchings and second and seco	nded by J.K. Austin	that the
On roll call, the vote was	recorded as follows:		
AYES_13_ NAYS			
The above resolution w	,	yle Goff, Chairman	
ATTEST: X	V	White County Legislative Body	
Japhali	libon /	Approved the 14 day of 0	October 202 <sup>3</sup>
Sasharivitson, County C		Joseph Al	,
COUNT RE		enny Wayne Robinson Vhite County Executive	
3.31		v	



# Request for Speed Limit Establishment or Change

To follow proper procedures for the establishment or changing of a speed limit on a county road, this form must be completed and signed by the Highway Superintendent as well as a signature from at least one (1) County Commissioner from the district in which the road lies within. If there is a request to change the current established speed limit or an establishment that falls below the 45 MPH, then a majority of the residents would need to be in favor of the requested change by listing their name and information on this form. Once this form is completed and submitted it will be voted on by the White County Legislative Body to approve the establishment or change of a speed limit.

Name and address of Petitioner: Becky Golden 3834 Blue Springs Ro
Sparta, TN 38583
Name of road to be affected: Blue Springs Rd.
Description of beginning and ending points (refer to names of existing public roads):
Hwy 84- Franksims Rd.
O
Has a speed limit been established on this road? If so, please list below:  Refer to the MPH list if unknown. If there has been no official establishment, the MPH is 45)  Yes: No: Current Speed Limit: Requested Change:
Approval of speed limit establishment or change by the Highway Superintendent:  I do \[ \sqrt{\text{/}} \forall \text{do not} \[ \sqrt{\text{give my approval of}} \[ \frac{\frac{1}{5}}{(Speed Limit)} \] MPH on \[ \frac{1}{5} \sqrt{\text{Nondy Nandy}} \] Road.    \frac{1}{4} \frac{1}{2} \frac{3}{2} \] Highway Superintendent Signature
White County Commissioner of District #

<sup>\*</sup>If a change is requested that requires resident approval, please fill out the form on page 2.



## RESOLUTION NO. 81-10-2023 TO ESTABLISH A SPEED LIMIT ON DUCK POND ROAD IN WHITE COUNTY IN THE 7<sup>th</sup> DISTRICT

WHEREAS, the County Legislative Body of White County has determined that the public safety requires a speed limit establishment; and

**WHEREAS**, Tennessee Code Annotated, Section 55-8-153, authorizes the County Legislative Body to establish or change speed limits on roads being maintained by the county;

**NOW THEREFORE BE IT RESOLVED**, by the County Legislative Body of White County, Tennessee meeting in regular session on this 16<sup>th</sup> day of October, 2023 that the County Legislative Body of White County, establishes a speed limit at 35 mph on Duck Pond Road:

Name of Road Duck Pond Rd	Beginning Point Roberts Matthews Hwy	<u>Ending Point</u> Old Kentucky Rd	Speed 35
Department is authori speed limit changes of accordance with Tenn	zed and directed to erect appropr in the roads and places listed above lessee Code Annotated, 55-8-153 with hutchings and se	ninistrative officer of the White Countainte signs and traffic signals giving now where the speed limits are effective econded by J.K. Custing	otice of the
On roll call, the vote v	was recorded as follows:		
AYES NAYS			
The above resolution	n was passed on the 16 <sup>th</sup> day of (	October, 2023  Kyle Goff, Chairman  White County Legislative Body	
Saska Wilson, County	Libon Clerk	Approved the 14 day of	f October, 2023
TO INTO		Denny Wayne Robinson	

White County Executive



# Request for Speed Limit Establishment or Change

To follow proper procedures for the establishment or changing of a speed limit on a county road, this form must be completed and signed by the Highway Superintendent as well as a signature from at least one (1) County Commissioner from the district in which the road lies within. If there is a request to change the current established speed limit or an establishment that falls below the 45 MPH, then a majority of the residents would need to be in favor of the requested change by listing their name and information on this form. Once this form is completed and submitted it will be voted on by the White County Legislative Body to approve the establishment or change of a speed limit.

Name and address of Petitioner: Shellie	Daniels 1664 Duck Pond Ro
Name of road to be affected: DUCK Por	nd Rd
Description of beginning and ending points (	refer to names of existing public roads):
Roberts Matthews Rd. Old Kentucky Rd.	
VICE RETTUCKY ROZ	
Has a speed limit been established on this roa (Refer to the MPH list if unknown. If there has been no official establishmer Yes: No: Current Speed Limit:	at, the MPH is 45)
Approval of speed limit establishment or chan	ge by the Highway Superintendent:
I do // do not give my approval of 35 MPH (Please check appropriate box) (Speed Limit)	on Duck Pond (County Road Name)
Highway Superintendent Signature	10-2-23 Date
White County Commissioner of District #	~~
Commissioner's Signature	Commissioner's Signature
*If a change is requested that requires resident approva	

Motion was made by Commissioner Derrick Hutchings and seconded by Commissioner T.K Austin to approve Resolution 81-10-2023, To Establish a Speed Limit on Duck Pond Road in White County in the 7<sup>th</sup> District. Upon the roll being called the following voted.

YES NO ABSENT

Dakota White Jordan Cocke

Becky Golden

T.K Austin

Roger Mason

Kyle Goff

Robert McCormick

**Larry Daniels** 

Cain Rogers

Thomas Margeson

**David Cranford** 

Chris Brewington

Lanny Selby

**Derrick Hutchings** 



# RESOLUTION NO. 82-10-2023 PLACING STOP SIGNS ON PRESTON HEIGHTS CEMETERY AND ROAD TO BE NAMED

WHEREAS, Public safety is an essential duty and of upmost importance to the White County Legislative Body; and

WHEREAS, the flow of traffic is crucial to public safety on county roads and highways; and

WHEREAS, it has been determined that traffic safety is being impeded at the intersection of Preston Heights Cemetery and a road to be named next month.

**NOW THEREFORE BE IT RESOLVED**, by the White County Legislative Body meeting in a regularly scheduled meeting; that a Stop Sign be placed on the south end of a road to be named next month. Stop sign shall be placed at a safe and optimal location at or about Latitude 35.815479 Longitude -85.564611. This Resolution shall become effective upon passage; public safety dependent upon it.

Motion made by <u>Norwick Hutchings</u> and seconded by <u>Horwing</u> that the above resolution be adopted.

On roll call, the vote was recorded as follows:

AYES 13 NAYS

The above resolution was passed on the 16th day of October, 2023.

Kyle Goff, Chairman

White County Legislative Body

Sasha Wilson, County Clerk

Approved the 16 day of October, 2023

Denny Wayne Robinson White County Executive

ATTEST



# Request for Stop Sign Establishment or Removal

To follow proper procedures for the establishment or changing a stop sign on a county road, this form must be completed and signed by the Highway Superintendent as well as a signature from at least one (1) County Commissioner from the district in which the road(s) lies within. If there is a request to establish or remove a stop sign at an intersection of another road, then residents on both roads of the intersection would need to be in favor of the requested change by listing their name and information on this form. Once this form is completed and submitted it will be voted on by the White County Legislative Body to approve the establishment or removal of a stop sign.

Name and address of Petitioner:	in Cocke-Per the request
Of the Nighway Superintendent	
Location description of the requested establishme (Ex: names of intersecting roads, gps coordinates, mile mark Preston Heights Cemetary R	
Approval of stop sign establishment or remo  I do // do not give my approval of a stop sign of the check appropriate box)  Highway Superintendent Signature	
White County Commissioner of District # 5  X Commissioner's Signature	XCommissioner's Signature

\*If a change is requested that requires resident approval, please fill out the form on page 2.

Motion was made by Commissioner Derrick Hutchings and seconded by Commissioner Thomas Margeson to approve Resolution 82-10-2023, Placing Stop Signs on Preston Heights Cemetery and Road to Be Named. Upon the roll being called the following voted.

YES
Lanny Selby
Chris Brewington
Cain Rogers
Derrick Hutchings
T.K Austin
Dakota White
David Cranford
Larry Daniels
Kyle Goff
Becky Golden
Robert McCormick
Roger Mason
Thomas Margeson

NO

ABSENT Jordan Cocke



# RESOLUTION NO. 83-10-2023 JOINING CENTRAL VIEW (DISTRICT 3) AND MT. GILEAD (DISTRICT 10) INTO ONE VOLUNTEER FIRE DISTRICT

**WHEREAS**, Tenn. Code Ann. § 68-102-306 gives the County Legislative Body the responsibility of establishing the geographical territory to be covered by Fire Departments; and,

WHEREAS, Mt. Gilead VFD believes it to be in the best interest of all to combine with Central View VFD in order to provide better service to the county; and

WHEREAS, the Chief of each referenced Volunteer Fire Department and its voting members concur with this merger.

NOW THEREFORE BE IT RESOLVED, by the county legislative body, meeting in a regularly scheduled meeting, that Mt. Gilead Volunteer Fire Department, also known as Fire District 10, shall be merged and become a part of Central View Volunteer Fire Department, also known as Fire District 3. This merger will create one district out of District 3 and District 10 and shall be referred to as District 3. Exhibit Map 1 attached to this resolution shows the Fire Districts before the merger. Attached Exhibit Map 2 will reflect the new Fire District and shall define the geographical territory to be covered by Central View District 3 VFD. The Mt. Gilead location shall be referred to as Mt. Gilead Station in order to maintain the community's individuality and identity.

BE IT FUTHUR RESOLVED, that the White County Legislative Body shall, for budgeting purposes, plan and appropriate funds as if Mt. Gilead and Central View are two different departments as it has always been calculated and appropriated. Mt. Gilead VFD is authorized to close any accounts and transfer balances to Central View VFD as needed and considered appropriate. The Finance Director may issue the funding as one disbursement payable to Central View or two disbursements, one for Central View and one for Mt. Gilead, as deemed necessary and appropriate. This resolution shall be become effective upon passage by the White County Legislative Body and signed by the County Executive. The public's safety and wellbeing dependent upon it.

Motion made by <u>Lanny Selby</u> and seconded by <u>TK Austin</u> that the above resolution be adopted

On roll call, the vote was recorded as follows:

AYES 12 NAYS 1

The above resolution was passed on the 16th day of October, 2023.

Sasha Wilson, County Clerk

WHITE

COUNTY

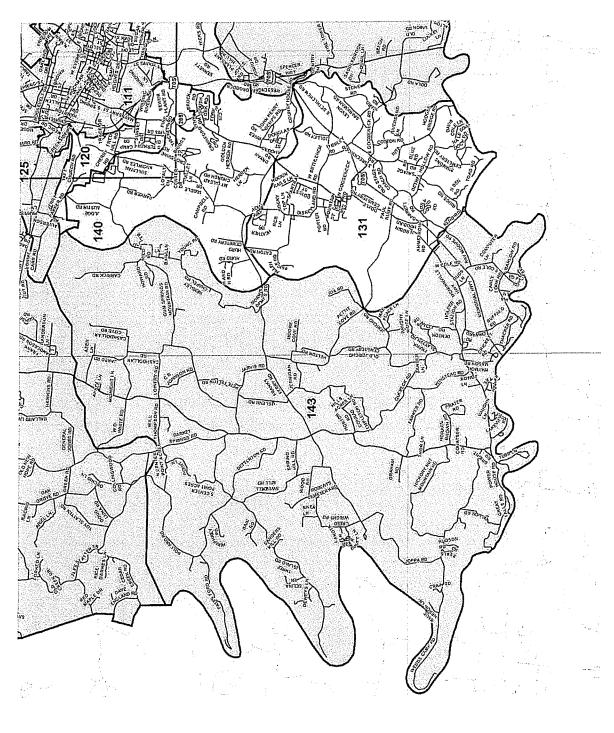
CLERK

Kyle Goff, Chairman White County Legislative Body

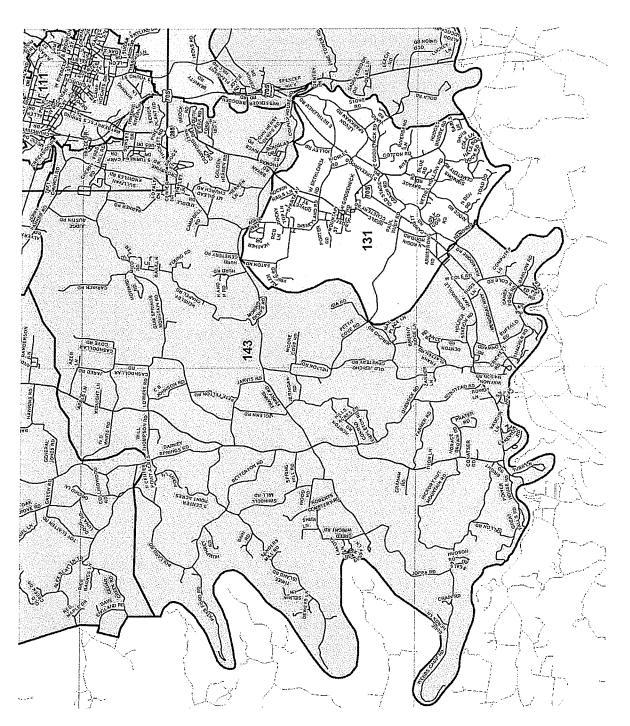
Approved the // day of October, 2023

Denny Wayne Robinson White County Executive

Exhibit Map 1 Central View currently covers area 143 Mr. Gilead currently covers area 120 & 140



Page 3 of 4



Motion was made by Commissioner Lanny Selby and seconded by Commissioner T.K Austin to approve Resolution 83-10-2023, Joining Central View (District 3) and Mt. Gilead (District 10) Into One Volunteer Fire District.

YES

NO

**ABSENT** 

Cain Rogers

Chris Brewington

Jordan Cocke

Lanny Selby

Thomas Margeson

Roger Mason

Becky Golden

Dakota White

T.K Austin

Robert McCormick

**David Cranford** 

Larry Daniels

Derrick Hutchings

Kyle Goff

Motion was made by Commissioner Chris Brewington and seconded by Commissioner Thomas Margeson to amend Resolution 83-10-2023 and to send back to Steering Committee B for further research.

, YES	NO	ABSENT
Thomas Margeson	Cain Rogers	Jordan Cocke
Chris Brewington	Lanny Selby	
Larry Daniels	Roger Mason	
	Becky Golden	
	Dakota White	
	T.K Austin	
	Robert McCormick	
	David Cranford	
	Derrick Hutchings	
	Kyle Goff	

Amendment to Resolution 83-10-2023 failed.



# RESOLUTION NO. 84-10-2023 RESOLUTION TO AMEND FISCAL YEAR 2024 GENERAL FUND

**WHEREAS**, the budget of White County is made a year in advance and is basically an estimate of revenues and expenditures that will be available and required for that year, AND

WHEREAS, at certain times revenues are received and appropriations required which were not budgeted nor anticipated in the making of the original budget document.

IT IS HEREBY RESOLVED to amend the budget as follows for the indicated reasons:

**Section 1.** To appropriate a mental health transport direct appropriation grant from the State of Tennessee to purchase a transport vehicle, associated equipment, and reimburse for payroll expenses incurred when performing mental health transports.

Description	Account	Major Category	Line Item	<u>Debit</u>	Credit
Increase	46980	Other State Grants		45,748	
Increase	54900-189	Other Public Safety	Other Salaries and Wages		7,891
Increase	54900-201	Other Public Safety	Social Security		489
Increase	54900-204	Other Public Safety	State Retirement		566
Increase	54900-212	Other Public Safety	Employer Medicare		114
Increase	54900-716	Other Public Safety	Law Enforcement Equipment		17,893
Increase	54900-718	Other Public Safety	Motor Vehicles		18,795
			-	45,748	45,748

**Section 2.** To appropriate Department of Justice – COPS Funding received through the Tennessee Dangerous Drug Task Force to reimburse for overtime expenses incurred when working drug related cases. Local funds will be used to cover benefit expenses associated with the overtime wages, as the COPS funding does not cover those expenses.

Description Increase	<u>Account</u> 47710	Major Category Public Safety Partnership and Co	Line Item ommunity Policing	<u>Debit</u> 25,000	Credit
Decrease	39000	Unassigned Fund Balance		3,706	
Increase	54900-189	Other Public Safety	Other Salaries and Wages		25,000
Increase	54900-201	Other Public Safety	Social Security		1,550
Increase	54900-204	Other Public Safety	State Retirement		1,793
Increase	54900-212	Other Public Safety	Employer Medicare		363
				28,706	28,706

**Section 3.** To appropriate a Training Equipment Grant received from the Tennessee Corrections Institute (TCI), to be used for purchase materials and equipment for training.

<b>Description</b>	Account	Major Category	Line Item	<u>Debit</u>	<u>Credit</u>
Increase	46290	Other Public Safety Grants		14,937	
Increase	54210-716	Jail	Law Enforcement Equipment		14,937
				14,937	14,937

**Section 4.** To appropriate year one (1) of a three (3) year Federal grant to supply re-entry services to individuals incarcerated in the White County Jail.

Description Increase	<b>Account</b> 47250	Major Category  Law Enforcement Grants	Line Item	<u>Debit</u> 191,393	<u>Credit</u>
Increase	54210-399	Jail	Other Contracted Services		191,393
				191,393	191,393

Section 5. To appropriate funding through the Tennessee Secretary of State's Office for the purchase of a new computer and associated equipment for the Election Commission.

<u>Description</u>	Account	Major Category	Line Item	<u>Debit</u>	<u>Credit</u>
Increase	47590	Other Federal Through State		2,403	
Increase	51500-719	Election Commission	Office Equipment		2,403
				2,403	2,403
	Λ				

Motion made by Kogur Muon and seconded by Ward Marford that the above resolution be adopted.

On roll call, the vote was recorded as follows:

AYES: 13
NAYES:

The above Resolution was passed on the  $16^{th}$  day of October, 2023.

KYLE GOFF, Chairman of the White County Legislative Body

Attest:

Sasha Wilson, County Clerk

Vilson, C

Approved the /// day of October, 2023.

WAYNE ROBINSON, County Executive

Motion was made by Commissioner Roger Mason and seconded by Commissioner David Cranford to approve Resolution 84-10-2023, To Amend Fiscal Year 2024 General Fund. Upon the roll being called the following voted.

YES NO ABSENT

Kyle Goff Jordan Cocke

Larry Daniels

Cain Rogers

Chris Brewington

Lanny Selby

Dakota White

Robert McCormick

Becky Golden

**Derrick Hutchings** 

Roger Mason

Thomas Margeson

T.K Austin

David Cranford



# RESOLUTION NO. 85-10-2023 RESOLUTION TO AMEND FISCAL YEAR 2024 SOLID WASTE DISPOSAL FUND

WHEREAS, the budget of White County is made a year in advance and is basically an estimate of revenues and expenditures that will be available and required for that year, AND

WHEREAS, at certain times revenues are received and appropriations required which were not budgeted nor anticipated in the making of the original budget document.

IT IS HEREBY RESOLVED to amend the budget by appropriating note issuance proceeds for the purchase of land and equipment for the White County Landfill.

Description	Account	Major Category	Line Item	<u>Debit</u>	<u>Credit</u>
Increase	49400	Notes Issued		1,123,000	
Increase	55754-715	Landfill Operation and			600,000
Increase	55754-733	Landfill Operation and	Mainter Solid Waste Equipment		523,000
				1,123,000	1,123,000
	. / .	1	<i>a</i>		
Motion made	e by <u>Kat</u>	Cota White	and seconded by Robert	47 5 Corn	ich that
the above res			v	C	
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14711					
The above R	esolution wa	is passed on the	day of October, 2023.		_
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(			/	E GOFF, Chair	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/		White	e County Legisla	itive Body
Attest:	///	.1			
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Sasha Wilson	County	orle .			
Sasija Wilsoi	i, County Cr	CIA			
11131111	WILL		$\triangle p$ proved the $\perp \ell$	aav of Octo	ber, 2023.
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= S IMF	ITE TO		Jack K	d	
	INTY : 2	- - -	DENNY WAYNE ROBI	NSON, County	Executive
	EBK . C				

Motion was made by Commissioner Dakota White and seconded by Commissioner Robert McCormick to approve Resolution 85-10-2023, To Amend Fiscal Year 2024 Solid Waste Disposal Fund. Upon the roll being called the following voted.

YES

NO

**ABSENT** 

Jordan Cocke

Dakota White Becky Golden

T.K Austin

Roger Mason

Kyle Goff

Robert McCormick

Larry Daniels

Cain Rogers

Thomas Margeson

**David Cranford** 

Chris Brewington

Lanny Selby

Derrick Hutchings

Motion was made by Commissioner Lanny Selby and seconded by Commissioner Derrick Hutchings to approve the following notaries; Misty Rice, Brittany Cunningham, John Poteet, Lindsey Draine. Chairman Goff called for a voice vote; all members in favor of said motion.

Old Business: Commissioner Rogers asked if there was anything new with the state park.

New Business: County Executive Denny Wayne Robinson stated that the new trash truck is on site just awaiting approval from the State of Tennessee.

Recognition of audience members: None

Motion was made by Commissioner T.K Austin and seconded by Commissioner Dakota White to adjourn the meeting. Chairman Goff called for a voice vote; all members in favor of said motion.